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LETTER FROM SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL
CONTROL CONDITIONALLY APPROVING INTERIM MEASURES WORK PLAN FOR ZONE
A GRID 6 CNC CHARLESTON SC
11/20/1998
SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL



2600 Bull Street
Columbia, SC 29201-1708

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November 20, 1998

Henry Shepard II, P.E.
Caretaker Site Office
NAVFACENGCOM, Southern Division
P. O. Box 190010
North Charleston, SC 29419-9010

Re: Interim Measures Work Plan
for Zone A, Grid sample 6 Area
Dated November 12, 1998
Charleston Naval Complex
SCO 170 022 560

Dear Mr. Shepard:

The South Carolina Department of Health and Environmental Control (Department) has received and reviewed the above referenced Interim Measures Work Plan according to applicable State and Federal Regulations and the Charleston Naval Complex Hazardous Waste Permit effective September 17, 1998. Based on this review and Permit Condition II.F.1(c) the Department approves the work plan for implementation with the following contingencies:

- The work plan proposes to remove an area of soil where arsenic contamination was identified. Within the same area, BEQs contamination was also identified therefore the field work should also be directed towards verifying the effectiveness of the removal action on BEQs contamination. Samples should be collected for this purpose.
- All changes and additions to the scope of work shall be included in the final report after the completion of the Interim Measure.

According to permit condition II.F.1(c) the start date for the implementation of the work plan shall be considered as November 25, 1998 therefore in accordance with the schedule included in the work plan, the Interim Measures report should be submitted no later than April 19, 1999. To better support the CMS it is suggested that the report be submitted timely in accordance with the scheduled Zone A CMS activities.

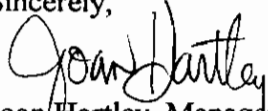
Hartley to Sheppard

11-20-98

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Should you have any questions regarding this issue, please contact Johnny Tapia at (803) 896-4179 or Paul Bergstrand at (803) 896-4016.

Sincerely,

A handwritten signature in cursive script, appearing to read "Joan Hartley".

Joan Hartley, Manager

Corrective Action Engineering Section
Bureau of Land & Waste Management

cc: Paul Bergstrand, Hydrogeology
Rick Richter, Trident EQC
Tony Hunt, SOUTHNAVFACENGCOM
Reece Batten, SOUTHNAVFACENGCOM
Dann Spariosu, EPA Region IV